

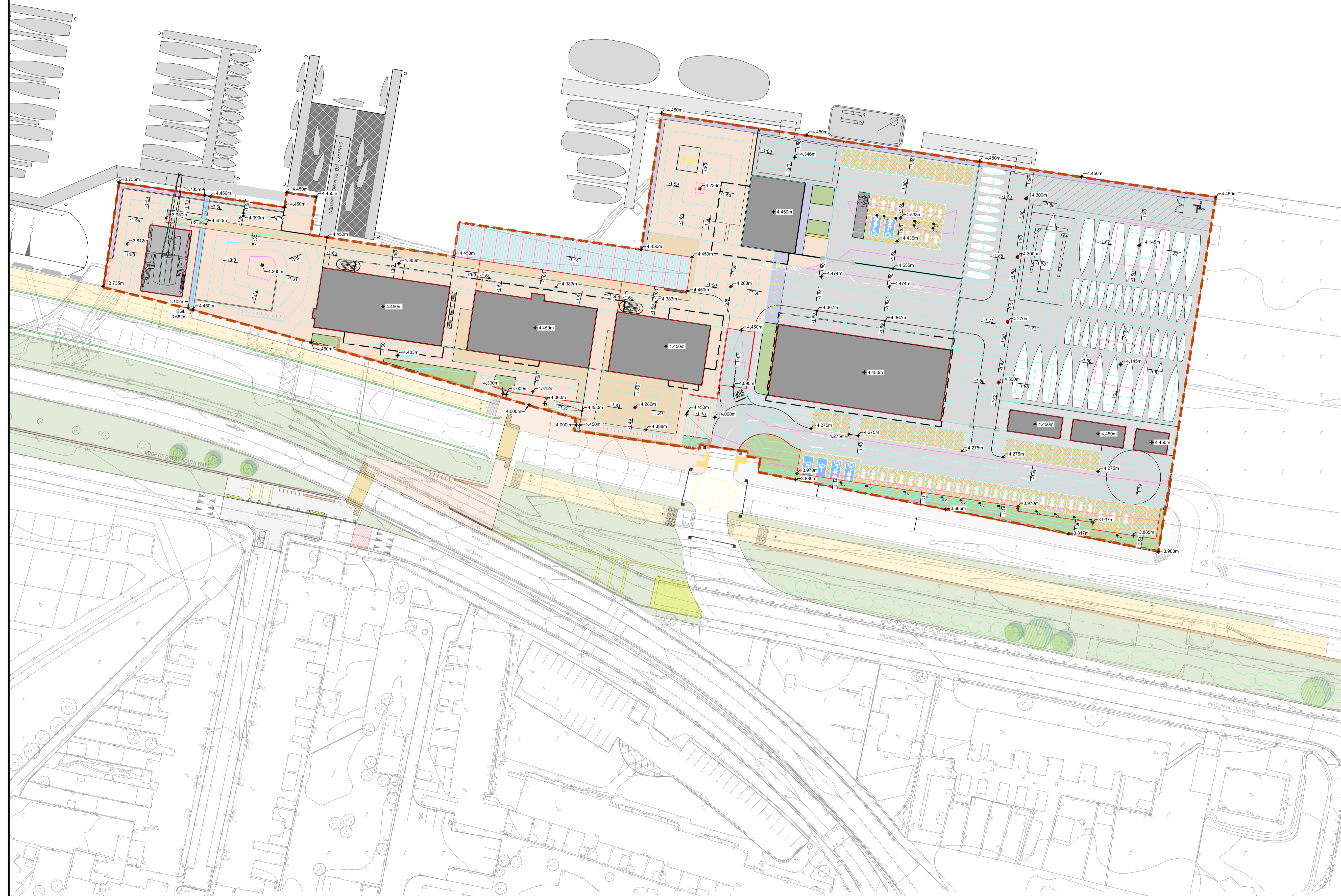


NOTES:

1. THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL RELEVANT ENGINEER'S AND ARCHITECT'S DRAWINGS, SPECIFICATIONS AND DESIGNER'S RISK ASSESSMENTS.
2. ALL LEVELS ARE IN METRES TO ORDNANCE DATUM, MALIN HEAD.
3. THE TOPOGRAPHICAL INFORMATION IS REPLICATED FROM INFORMATION RECEIVED FROM OTHERS AND IS ISSUED AS BACKGROUND INFORMATION ONLY.

LEGEND:

- PROPOSED BUILDING
- PROPOSED BUILDING OVERHANG
- LANDSCAPE (REFER TO LANDSCAPE ARCHITECT'S DRAWINGS FOR DETAILS)
- PROPOSED ROAD
- PROPOSED FOOTPATH
- PROPOSED PUBLIC SPACE (REFER TO LANDSCAPE ARCHITECT'S DRAWINGS FOR DETAILS)
- PROPOSED PUBLIC SPACE (REFER TO LANDSCAPE ARCHITECT'S DRAWINGS FOR DETAILS)
- PROPOSED PERMEABLE PAVING
- PROPOSED WALL
- EXTENT OF PROPOSED MARITIME VILLAGE/SUBJECT AREA OF DRAWINGS
- ELECTRIC VEHICLE CHARGER



P01		ISSUE FOR PLANNING		28/06/24	LW	SK	BDG
No.	Revision	Date	By	Chkd	Ascd		
PLANNING							
Client		DUBLIN PORT COMPANY					
Project Title		3FM PROJECT					
Drawing Title		MARITIME VILLAGE: PROPOSED LEVELS					
Drawing Number		CP1901_010-ROD-00-XX-DR-C-0010		Rev		P01	
Scale:	1:500@A1	Date:	MAR23	Job No:	22.149		
Drawn:	LW	Checked:	SK	Approved:	BDG	S5 - FOR REVIEW & ACCEPTANCE	