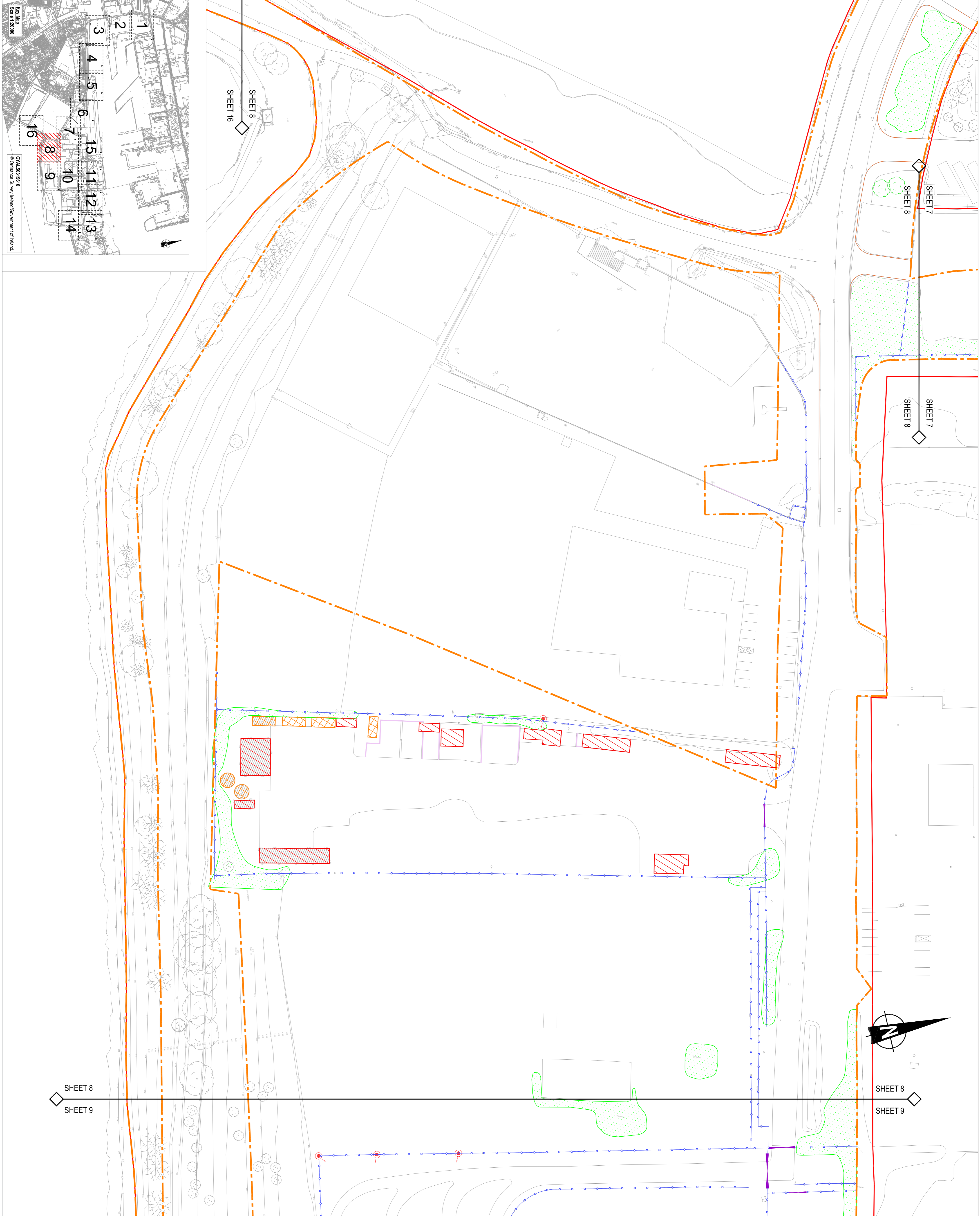


NOTES

1. Verifying Dimensions: The contractor shall verify dimensions against such other drawings or site conditions as pertain to this part of the work.
2. Existing Services: Any information concerning the location of existing services indicated on this drawing is intended for general guidance only. It shall be the responsibility of the contractor to determine and verify the exact horizontal and vertical alignment of all cables, pipes, etc. (both underground and overhead) before work commences.
3. Issue of Drawings: Hard copies, A/W and pdf will form a controlled issue of the drawing. All other formats (dwg, pdf etc.) are deemed to be an uncontrolled issue and any work carried out based on these files is at the recipient's own risk. All files shall be subject to the terms and conditions of the license of use of these files, along with the terms and conditions of the recipient. All of the recipient's software, compatibility issues with the recipient's software, and any errors arising when these files are used to aid the recipient's drawing production, or setting out on site.
4. OS Map Sheet No
 3198-13, 3198-14, 3198-15, 3198-18, 3198-19, 3198-20, 3198-23, 3198-24, 3198-25, 3264-03, 3264-04, 3264-05, 3264-06, 3264-09, 3264-10, 3264-13, 3264-14, 3264-15, 3264-18, 3264-19, 3264-20, 3199-11, 3199-12, 3199-13, 3199-14, 3199-15, 3199-16, 3199-17, 3199-18, 3199-19, 3199-21, 3199-22, 3199-23, 3199-24, 3265-01, 3265-02, 3265-04, 3265-06, 3265-07, 3265-08, 3265-09, 3265-10, 3265-11, 3265-12, 3265-16
5. Datum: T.M



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Project
3FMProject
 Athlone
 To 2030

Client
ATHA CLAIH DUBLIN PORT COMPANY

Title
 Roads & Footways (Southern & SPAR) -
 Site Clearance
 Sheet 8 of 16

| | | |
|----------------|------------|---------------|
| Project Number | Sheet Size | Drawing Scale |
| IBH40796 | A1 | 1:500 |

Drawing Number
 CP1901_3FM-RPS_S26-HML-XX-DR-FHE-200-0008

| | | |
|----------|--------|----------|
| Drawn By | Status | Revision |
| DML | S4 | P01 |

| | | |
|------------|-------------|----------|
| Checked By | Approved By | Date |
| PN | CDO | Dec 2022 |

Rev | **amendments** | **PN** | **check** | **date**

| | | | |
|-----|-----------------------|----|----------|
| P01 | Reviewed for planning | PN | 02/10/23 |
|-----|-----------------------|----|----------|